# 2025 NEW ENGLAND DIVISION III INDOOR TRACK & FIELD CHAMPIONSHIP



FEBRUARY 28-MARCH 1, 2025 AT THE TRACK AT NEW BALANCE

#### **CONTACT INFORMATION**

MEET DIRECTOR @ the TRACK Russ Brennen | rbrennen@babson.edu

## **GAMES COMMITTEE (New England Executive Committee)**

PRESIDENT LJ Que, Bowdoin | lque@bowdoin.edu

1<sup>ST</sup> VICE PRESIDENT Kim Spence Podbelski | <u>spence kim@wheatoncollege.edu</u>
2<sup>nd</sup> VICE PRESIDENT Marlee Berg-Haryasz | <u>mbergharyasz@westfield.ma.edu</u>
TREASURER Benjamin Biello | <u>benjamin.biello@regiscollege.edu</u>

HOST Russ Brennen | rbrennen@babson.edu

## **ENTRIES**

DIRECT ATHLETICS www.directathletics.com

ENTRIES CLOSE Tuesday, February 25, 2025 @ 11:59PM

LATE ENTRIES Wednesday, February 26, 2025 @ 10:00AM (\$200 fine)

ENTRY LIST POSTED Wednesday, February 26, 2025 @ 8:00PM via www.lancertiming.com

- Eligible Entries: all athletes listed on team's official TFRRS roster are eligible to run on any relay,
   regardless if they are otherwise entered into the meet in any individual event or relay.
- **Scratches**: any athlete scratched from an individual event after the entry (final declaration) deadline becomes ineligible for participation in any event in the championship, including relays.
- Additional Information: entry, seeding, and fines can be found in the Constitution
   Constitution of the New England Division III Men's and Women's Cross Country and Track & Field
   Association

#### **SCHEDULE**

**SEE APPENDIX A** 

# **IMPLEMENT WEIGH IN**

Friday, February 28<sup>th</sup> Saturday, March 1<sup>st</sup> 10:30am-11:30pm 9:30am-10:30am

2:45pm-3:30pm

- Location: near throwing cage
- Implements: only bagged weights and indoor shots, will be accepted.

#### **QUALIFYING STANDARDS**

SEE APPENDIX B

#### **FACILITY INFORMATION**

SEE APPENDIX C for the TRACK.

- Packet Pick-Up: will be located at the track level.
- Ticketing: will be located at the track level.
- Warm-Up: warm up track is available one floor above the competition track and warm up area provided off back straight.
- **Spike Check**: will be located on the track level near the main entrance.
- **Pole Entrance**: please see map of facility for note on separate entrance.

# **RUNWAY BOARDS**

LONG JUMP 3m – 9'8" from the landing pit / Men Runway A, Women Runway B

TRIPLE JUMP 12.8m - 42' and 10.97m - 36' from the landing pit.

Painted: 24' + 32' | Additional boards will be placed, if needed per final entries.

\*Boards will be determined after entries and posted in the Tech Manual\*

## **INFIELD**

Horizontal and Vertical jump coaches need credentials (at packet pickup) to enter the infield and must stay in the designated coaches box for their respective event. Competing student-athletes only.

# **POLE AND IMPLEMENT STORAGE**

Due to other events in the vicinity, there will be no storage available at the facility, please plan accordingly.

# ATHLETIC TRAINING

Athletic trainers located on Southwest Corner of Level 3 (track). Please provide your own medical kits while requesting services.

# **FACILITY RULES**

- the TRACK at new balance is a non-smoking facility.
- Runners should limit their outside activities to the building perimeter.
- Restricted Areas are clearly marked throughout the facility. No individual is allowed access to the Restricted Areas without written approval by specific event stakeholder personnel or facility management.
- Children under 12 years of age must be accompanied by an adult at all times and are strictly prohibited from being in and/or playing in areas not designated for such purposes. Examples of restricted areas may include but are not limited to competition areas/floors, warm-up track, elevators, designated event operations rooms, VIP Boxes, and event meeting rooms. EXAMPLE: a child under the designated age may not accompany an event coach onto any competition floors before, during or after completion of an event.
- NO hot food or Isotonic drinks (ex. Gatorade) will be allowed on the track competition floors/areas or warm-up areas. Water in sport bottles and store/concession purchased plastic bottles is an exception. Fruit, energy bars and small bagged snacks are allowed on competition surfaces. Exceptions may be made for medical related situations regarding food and/or drink.
- NO pets are allowed into the facility except Service Designated Animals.
- NO spectator folding chairs shall be allowed inside the building.
- Athlete bags shall not be placed/left in competition areas that may impede actual competition or warm-ups.
- No spitting on any track surface.
- Only vinyl tape (not adhesive) may be used to indicate take-off marks. Chalk marks are not allowed on the competition floor for any jumping events.
- Boom Boxes (speakers) or sound systems of any type are not allowed on any track competition or warm-up surfaces; including earbuds/airpods, etc.
- Event Stakeholders and/or spectators may not nail, staple, tape, hang or attach anything to the walls, ceilings, fixtures or floors during events.

# **DIRECTIONS/PARKING**

the TRACK at New Balance 91 Guest Street, Boston MA 02135

- **Drop Off**: all teams/athletes should be dropped off at above location.
- **Buses**: cannot park on premises, please call for pickup; same location as drop off.
- Parking: for garage parking rates, see APPENDIX D

# **MEET DAY**

## PACKET PICK-UP AND WRISTBANDS

Will be available at the track level by the main entrance. Wristbands will be included for Friday and Saturday at the TRACK for 5 coaches per gender/10 coaches per co-ed team and all student-athletes listed on official declarations on DirectAthletics, including relay alternates. No championship bibs will be used – please emphasize to your student-athletes the importance of keeping wristbands on at all times while in the facility.

## **DOORS OPEN**

Friday, February 28<sup>th</sup> 10:00am Saturday, March 1<sup>st</sup> 9:30am

#### **TICKETING**

Tickets will be available for purchase for Friday and Saturday at the TRACK at New Balance.

ADULTS 1 DAY \$15.00 or 2 DAY \$25.00

CHILDREN 5-12 \$5.00
COLLEGE STUDENTS, WITH ID \$5.00
CHILDREN UNDER-5 \$FREE

## **TEAM CAMPS**

Teams are welcome to set up in the bleachers at the track level. No team camps on the infield or the warm-up track area. **Please see map in APPENDIX C for guidelines.** 

## **SPIKE CHECK**

ONLY  $\frac{1}{2}$ " pyramid spikes allowed. Spikes will be checked and tagged. By facility rules, any attempts to use illegal spikes after check-in will result in disqualification and risk of team not being allowed to return to the TRACK at New Balance.

## **DECLARATION**

#### Section 16

J. A preliminary check-in stating an affirmative intent to compete must be made by all entrants in all running events. This preliminary check-in must be completed at least 60 minutes prior to the published start time for each respective event. Entrants who have not completed the preliminary check-in on time will be scratched, and the events shall be seeded accordingly. Preliminary check-in may be made by any representative of the athlete's team.

# **CHECK-IN**

FIELD EVENTS @ site of competition.

OVAL EVENTS @ see facility map, APPENDIX C STRAIGHTAWAY EVENTS @ see facility map, APPENDIX C

- Oval and Straightaway: events will have two separate tables, see APPENDIX C.
- **Check-in Window**: check-in will be no later then 20 minutes prior to the start of each event, aside from the above preliminary check-in; events as noted.
- **Hip Numbers**: events longer than 200m will wear left hip numbers and left chest numbers.

#### Section 16

K. Final check-in for all athletes in all events (track, field, individual, relay) shall be 20 minutes prior to the listed time for that event. Final check-in may be made by any representative of the athlete's team.

\* There will be two lanes - one for DECLARATION and one for CLERKING. Please communicate with your student-athletes/staff, so we can keep the flow of traffic, running as smooth as possible. \*

# **RELAY CARDS**

To be turned into the clerk prior to the start of the first section of the event if, and *only if*, any of the student-athletes who will compete are different from the four who were declared during the entry (final declaration) process. *If the four runners who will compete are the same as those who were initially declared – no relay card is required*.

# **ELECTRONICS**

No headphones/electronics are allowed in the competition area.

# **FOOD OPTIONS**

www.thetrackatnewbalance.com/plan-your-visit/restaurants/

## **AWARDS**

- INDIVIDUALS Top-8 will receive medals & RELAYS Top-3 will receive medals
- **TEAMS** Plaques will be awarded to the top three teams at the conclusion of the meet.

## LIVE RESULTS AND TIMING | LIVE STREAMING

www.lancertiming.com | www.mstca.tv

#### - STREAMING

\$10/day for races on the oval and straightaway \$FREE for field events and combined events (heptathlon/pentathlon)

## - PHOTOGRAPHY

The Association is hiring a photographer and will be sharing a link to photographs after the Championship. The link will be shared via email and on our website.